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**KENYA NATIONAL INNOVATION AGENCY**

**NATIONAL INNOVATION AWARDS**

**2016**

**INNOVATION AWARDS COMPETITION APPLICATION FORM**

***Read the guidelines and general instructions contained in this form carefully before filling.***

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|  | ***NOTE:***   * + - * *The Kenya National Innovation Agency will ensure that the information contained in this form remains confidential and will not be used for any other purpose whatsoever except for the purposes judging the innovation applied for.* * *Only original works should be submitted, plagiarism is highly discouraged and will lead to automatic disqualification.* * *Please use separate forms in case of multiple applications.* * *Applications* ***must*** *be submitted in both soft and hard copy.* * *This programme is open to all innovators in ICT; agriculture and natural resources; health, water and sanitation; Energy and Manufacturing.* * *Institutional affiliation is highly encouraged.* * *Only the lead innovator should fill the application form.* |
| **SECTION ONE: APPLICANT (LEAD INNOVATOR) DETAILS**  Surname: ……………………………………………………………  Given name(s) ……………………………………………………...Gender: ……………………..  Nationality…………………………………..County………………………………………………  ID Number:…………………………………………….**(*Attach a copy*)**  Highest qualification (e.g. PhD, M.Sc, MA, B.Sc, BA, Diploma, Certificate etc). Please attach ***copy of the certificate if applicable.***  *………………………………………………………………………………………………………………………….*  **Current Contacts:**  Email: ................................................................................Cell Phone No ………………………………  P.O. Box….…………………………………………………………………………………………….. | |

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**SECTION TWO: DESCRIPTION OF THE PROPOSED INNOVATION**

Describe your innovation based on the guidelines given in the boxes below.

**NB:** Please e*xpand the spaces provided in the form to fit and ensure that each of the descriptions given* ***DOES NOT EXCEED THE NUMBER OF WORDS INDICATED IN THE BRACKETS.***  *Use* *Times New Roman font size 12, single spacing to fill the application form. Any other additional details can be attached as relevant appendices.*

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| **2.1. Title of your Innovation:** |
| **2.2. Is the innovation protected?**  **If yes, please give the certificate number……………………………………………………………** |
| **2.3. Category Applying for:** |
| **2.4. Give a brief description of the innovation** (*Maximum of 300 words*) |
| **2.5. Define the problem that the innovation seeks to address and state the justification of the innovation** (*Max. 500 Words).* |
| **SECTION THREE: INNOVATION JUDGEMENT CRITERIA**  Briefly outline your innovation based on the following criteria |
| **3.1*.******Originality*:** The uniqueness of the innovation and its superiority in comparison with similar or alternatives in the market **(*Max. 200 Words)*:** |
| **3.2. *Marketability:***The extent to which the innovation sufficiently addresses the problem it seeks to solve at a price or model that is accessible to the target market **(*Max. 200 Words)*:** |
| **3.3*.* *Optimizing resources:*** Describe the extent to which the innovation will create more efficiency in doing business**(*Max. 200 Words)*:** |
| **3.4*.* *Results-oriented:*** The extent at which the innovation is important to the target market **(*Max. 200 Words)*:** |

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| **3.5. *Scalability*:** The extent to which the solution can be easily applied to other similar markets beyond the immediate or local environment **(*Max. 200 Words)*:** |
| **3.6. *Social impact****:* The ability of the innovation to create or effect positive or desirable changes within the target community and beyond **(*Max. 200 Words)*:** |
| **3.7. *Positive impact on other centers of business:*** The impact this innovation will have throughout in the business system **(*Max. 200 Words)*:** |

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| **3.8. *Scientific/Technical aspects:***For tangible technical/scientific innovations; this refers to extent to which the technical specifications of the innovation are grounded on established science and sufficiently address any anticipated product risks **(*Max. 200 Words)*:** |
| **3.9. *Balanced input and output associated with the innovation:*** The extent at which the innovation yields a reasonable outcome/result for the amount of work/energy/resources that it will require (***Max. 200 Words)*:** |
| **3.10. *User friendly:*** The extent at which the innovation can be easily understood and used by others **(*Max. 200 Words)*:** |
| **3.11. *Simple and tractable:*** The extent at which the innovation can be easily monitored and its impact quantified **(*Max. 200 Words)*:** |
| **SECTION FOUR: SIGNATURES** | |

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| **4.1. INNOVATOR (S)**  Declares that:  *The innovation described herein is my/our original work that has never been previously done by anybody else:*   1. Name: …………………………………………………. Signature ………………….. 2. Name: …………………………………………………. Signature ………………….    1. **SUPERVISOR (If Any)**: *This is to confirm that the innovator is under my supervision and the innovation described herein is his/her original work that has never been previously done by anybody else:* 3. Name: …………………………………………………. Signature …………………….   **4.3. WITNESS (MANDATORY)**  Declares that:  *The innovation described herein is his/her original work that has never been previously done by anybody else:*   1. Name: ……………………………………..ID No………………. Signature …………………..    1. **HEAD OF THE AFFILIATE INSTITUTION (If Any):**   Declares that:  This institution supports this application and will ensure the innovation is developed as required;  Signature:………………………………………Date:………………………………………………  Title, Name, Official position: ……………………………………………………………………………………………………….  ……………………………………………………………………………………………………….  **Official stamp:** |

**SECTION FIVE: CHECKLIST OF DOCUMENTS TO ATTACH**

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| Protection Certificate **(if any)** | **√** |
| Letter of registration from your Affiliate Institution **(If Any)** | **√** |
| Copy of Innovators Identification Document | **√** |
| Copies of Witness Identification Document | **√** |
| Brief CV (Max. 2 pages) | **√** |
| Relevant Pictures/Drawings **(if available)** | **√** |