



**REPUBLIC OF KENYA**

**MINISTRY OF EDUCATION**

**STATE DEPARTMENT FOR HIGHER EDUCATION & RESEARCH**

**ANNOUNCEMENT**

**11TH BATCH MASTERS DEGREE AND INTERNSHIP PROGRAM OF THE AFRICAN BUSINESS EDUCATION INITIATIVE FOR THE YOUTH (ABE INITIATIVE) AND SDGs GLOBAL LEADERSHIP PROGRAM JY 2024**

The Ministry is in receipt of communication from Japan International Cooperation Agency (JICA) on the above subject matter inviting suitable applicants to make application on the above program. The initiative offers opportunities to young people in Africa to study Masters' Degree and Doctoral program in Japanese Universities and undertake internship in Japan.

**Eligibility.**

1. Be young government officials or civil servants who are 24 to 39 years as of 1<sup>st</sup> April, 2024.
2. Be drawn from public sector in the field of Economic Infrastructure, Industry/Trade, Agriculture/Fisheries, Water/Environment and Health.
3. Have more than six (6) months relevant experience.
4. Obtain permission of application from the employer/organization where they are working.
5. Have a Bachelor's Degree from recognized University in area of study for Masters programme or relevant Master's Degree for PhD. Programme (Attach copies of certified academic certificates and transcripts). Applicants from Foreign Universities are required to get accreditation from the Commission of University Education.

Potential applicants should email [ky-abe-mip@jica.go.jp](mailto:ky-abe-mip@jica.go.jp) for the application Forms and Current List of Universities in the ABE and SDGs program.

Duration of the program is 2-3 years from September,2024 depending on the graduate course and internship duration.

**Required documents.**

- I. Application form
- II. Career Plan after Graduation
- III. Research Plan
- IV. English ability certificate (TOEFT, IELTS etc as requested by applying university.
- V. Other documents as prescribed in the respective general information (ABE initiative or SDG Global Leader Program)

Applications for suitable applicants should be forwarded to State Department for Public Service on or before **11<sup>th</sup> OCTOBER,2023** for submission to JICA office by 13<sup>th</sup> October,2023.

Please note that applications submitted directly to JICA office will not be considered.